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To:	Examiner John M. Mulcahy	From:	Steven Fischman
Fax:	703-872-9302	Pages:	16 pages including cover sheet
Phone:		Date:	12/20/2004
Re:	U.S. Serial No. 09/743,994 Group Art Unit: 3739 Confirmation No: 1525 Docket: 14198	CC:	

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

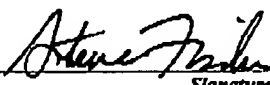
• **Comments:**

Attached hereto:

1. Certificate Of Transmision By Facsimile
2. Amendment Transmittal Letter (in duplicate)
3. Response Under 37 C.F.R. §1.116

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AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 14198	
Applicant(s): Nobuyuki Doguchi, et al.						
Application No. 09/743,994	Filing Date January 17, 2001	Examiner John M. Mulcahy	Customer No. 23389	Group Art Unit 3739	Confirmation No. 1525	
Invention: ENDOSCOPE SYSTEM						
COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	12	33	0	x \$50.00	\$0.00	
INDEP. CLAIMS	4	5	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-1013/SSMP <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 Signature			Dated: December 20, 2004			
Steven Fischman Registration No. 34,594 SCULLY, SCOTT, MURPHY & PRESSER						
cc:			<div style="text-align: center;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on (Date) Signature of Person Mailing Correspondence Typed or Printed Name of Person Mailing Correspondence</div>			

